



**County of Los Angeles
DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

425 Shatto Place, Los Angeles, California 90020
(213) 351-5602

PHILIP L. BROWNING
Interim Director

December 23, 2011

To: Supervisor Zev Yaroslavsky, Chairman
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: Philip L. Browning
Interim Director

Board of Supervisors
GLORIA MOLINA
First District
MARK RIDLEY-THOMAS
Second District
ZEV YAROSLAVSKY
Third District
DON KNABE
Fourth District
MICHAEL D. ANTONOVICH
Fifth District

**NOTIFICATION OF AMENDMENT TO EXTEND THE NEWSPAPER PUBLICATION
SERVICES CONTRACT**

This is to notify your Board that I have used Board delegated authority to execute the renewal option to extend the Newspaper Publication Services Contract Number 77203 as adopted by your Board on December 15, 2009. This renewal option extends the term of this contract by one year, effective January 1, 2012 through December 31, 2012. The contractor is Grace Communications, Inc. dba Metropolitan News Company.

This is the second of four annual renewal options exercised. The estimated annual maximum cost is \$65,000.

The Newspaper Publication Services contract enables the Department of Children and Family Services to provide legal notice of court proceedings to terminate the parental rights of those parents whose identity or whereabouts is unknown. Once parental rights are terminated, children are free to become adopted into safe and permanent homes.

If you have any questions or need additional information, please call me at (213) 351-5600, or your staff may contact Aldo Marin, Board Liaison, at (213) 351-5620.

PLB:CMM
AM:RD:rd

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors

"To Enrich Lives Through Effective and Caring Service"



AMENDMENT NUMBER TWO

TO

**NEWSPAPER PUBLICATION SERVICES
CONTRACT NUMBER 77203**

WITH

**GRACE COMMUNICATIONS, INC.
DBA METROPOLITAN NEWS COMPANY**

**AMENDMENT NUMBER TWO
NEWSPAPER PUBLICATION SERVICES
CONTRACT NUMBER 77203**

This Amendment Number Two ("Amendment") to Newspaper Publication Services Contract Number 77203 ("Contract"), adopted by the Board of Supervisors on December 15, 2009, is made and entered into by and between County of Los Angeles ("COUNTY") and Grace Communications, Inc. doing business as (dba) Metropolitan News Company ("CONTRACTOR"), this _____ day of _____, 2011.

WHEREAS, one purpose of the Amendment is to exercise the second renewal option by extending the Contract term for one additional year, effective January 1, 2012 through December 31, 2012;

WHEREAS, another purpose of this Amendment is to amend insurance requirements due to changes in State Insurance Regulations;

WHEREAS, another purpose of this Amendment is to add a paragraph regarding COUNTY databases that track Contractor performance; and

WHEREAS, this Amendment is prepared according to the provision set forth in Part II, Section 7.0, **CHANGE NOTICES AND AMENDMENTS**, Subsection 7.2 of the Contract;

NOW THEREFORE, COUNTY and CONTRACTOR hereby agree to amend the Contract as follows:

1. Part I: UNIQUE TERMS AND CONDITIONS, Section 2.0, TERM, Subsection 2.2.2 is added to read as follows:

2.2.2 The second renewal option is exercised extending the term of this Contract for one additional year, effective January 1, 2012 through December 31, 2012.

2. Part I: UNIQUE TERMS AND CONDITIONS, Section 4.0, INSURANCE REQUIREMENTS, Subsections 4.1.3 and 4.1.4 are amended to read as follows:

4.1.3 Cancellation of Insurance: CONTRACTOR shall provide COUNTY with, or CONTRACTOR's insurance policies shall contain a provision that COUNTY shall receive, written notice of cancellation or any change in Required Insurance, including insurer, limits of coverage, term of coverage or policy period. The written notice shall be provided to COUNTY at least ten (10) days in advance for any other cancellation for non-change. Failure to provide written notice of cancellation or any change in Required Insurance may constitute a material breach of the Contract, in the sole discretion of the COUNTY, upon which the COUNTY may suspend or terminate this Contract.

4.1.4 Failure to Maintain Insurance: CONTRACTOR's failure to maintain or provide acceptable evidence that it maintains the Required Insurance shall constitute a material breach of the Contract, upon which COUNTY immediately may withhold payments due to CONTRACTOR, and/or suspend or terminate this Contract. COUNTY, at its sole discretion, may obtain damages from CONTRACTOR resulting from said breach. Alternatively, the COUNTY may purchase the Required Insurance, and without further notice to CONTRACTOR, deduct the premium cost from sums due to CONTRACTOR or pursue CONTRACTOR reimbursement.

3. Part II: STANDARD TERMS AND CONDITIONS, Section **63.0, CONTRACTOR ALERT REPORTING DATABASE (CARD)**, is added to read as follows:

63.0 CONTRACTOR ALERT REPORTING DATABASE (CARD)


The COUNTY maintains databases that track/monitor contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether the COUNTY will exercise a contract term extension option.

EXCEPT AS PROVIDED IN THIS AMENDMENT NUMBER TWO, ALL TERMS AND CONDITIONS OF THE CONTRACT SHALL REMAIN IN FULL FORCE AND EFFECT.

**AMENDMENT NUMBER TWO
NEWSPAPER PUBLICATION SERVICES
CONTRACT NUMBER 77203**

IN WITNESS WHEREOF, the Board of Supervisors of the COUNTY of Los Angeles has caused this Amendment Number Two to be subscribed on its behalf by the Director of the Department of Children and Family Services and the CONTRACTOR has subscribed the same through its duly authorized officer(s) as of the day, month and year first above written. The person signing on behalf of the CONTRACTOR warrants under penalty of perjury that he or she is authorized to bind the CONTRACTOR.

COUNTY OF LOS ANGELES



PHILIP L. BROWNING, Interim Director
Department of Children and Family Services

GRACE COMMUNICATIONS, INC.
dba METROPOLITAN NEWS

CONTRACTOR

By _____

Name THOMAS W. GRACE

Title v. president

By _____

Name Vahan Bobigian

Title General Manager

95-3034078

Tax Identification Number

APPROVED AS TO FORM:

BY THE OFFICE OF THE COUNTY COUNSEL
ANDREA SHERIDAN ORDIN, COUNTY COUNSEL

By: _____
Principal Deputy County Counsel